

## **Environment House**

Independence Way South, Central Business District, Abuja-FCT Email:info@ead.gov.ng. www.ead.gov.ng, www.eia@ead.gov.ng

## **ENVIRONMENTAL ASSESSMENT DEPARTMENT**

Ref: FMEnv/EA/EIA/6923/Vol.1/6 Date: 2<sup>nd</sup> March, 2023.

The Deputy Vice-Chancellor (Development Services), Room 801-802, 8th Floor, Senate House, University of Lagos, Akoka, Yaba, Lagos State.

PUBLIC DISPLAY EXERCISE ON THE ENVIRONMENTAL AND SOCIAL MANAGEMENT PLAN (ESMP) OF THE PROPOSED CONSTRUCTION OF THE AFRICAN CENTER OF EXCELLENCE FOR DRUG RESEARCH, HERBAL MEDICINE DEVELOPMENT AND REGULATORY SCIENCE (ACEDHARS) BUILDING AT LAGOS MAINLAND LOCAL GOVERNMENT AREA, LAGOS STATE.

Please refer to your letter dated 27th February, 2023, submitting copies of the draft ESMP report on the above project.

- 2. I am directed to inform you that the Honorable Minister of Environment has approved the following processes for the Environmental Impact Assessment of the project.
  - 21 working days' public display
  - Technical Review Exercise
- 3. The public display exercise will take place from  $6^{th}$  March  $-3^{rd}$  April, 2023. You are please requested to place the enclosed newspaper adverts (quarter page) on or before  $6^{th}$  March, 2023 in the following newspapers:
  - Leadership
  - The Guardian
- 4. You are further requested under this arrangement to place radio announcements at prime time on Lagos State Radio Station for the first and last five (5) days of the display period. The sample of the radio announcement is attached herewith. The evidence of the advertisement and radio announcement should be submitted to the Federal Ministry of Environment, Mabushi, Abuja F.C.T.
- 5. The dates, venue and your Organization's responsibilities for the technical review exercise will be communicated to you in due time.
- 6. Thank you for your co-operation.

Shittu Hussain For: Honourable Minister.



#### PUBLIC NOTICE

## FEDERAL MINISTRY OF ENVIRONMENT

PUBLIC DISPLAY EXERCISE ON THE ENVIRONMENTAL AND SOCIAL MANAGEMENT PLAN (ESMP) OF THE PROPOSED CONSTRUCTION OF THE AFRICAN CENTER OF EXCELLENCE FOR DRUG RESEARCH, HERBAL MEDICINE DEVELOPMENT AND REGULATORY SCIENCE (ACEDHARS) BUILDING AT LAGOS MAINLAND LOCAL GOVERNMENT AREA, LAGOS STATE BY (ACEDHARS), UNIVERSITY OF LAGOS, NIGERIA.

In accordance with the provisions of the Environmental Impact Assessment (EIA) Act CAP E12 LFN 2004, which makes it mandatory for proponents of all new major development activities to carry out Environmental Impact Assessment (EIA) of their proposed projects, the Federal Ministry of Environment hereby announces twenty-one (21) working days Public Notice for information and comments on the Draft ESMP report submitted by (ACEDHARS), University of Lagos, Nigeria. This display is to enable the public make input that shall facilitate informed decision taken by the Ministry on the project EIA.

## **Brief Project Description:**

The proposed project shall entail the construction of a Building for African Center of Excellence for Drug Research, Herbal Medicine Development and Regulatory Science (ACEDHARS) on a landtake of 1554.639sqm behind Engineering building on the South-East end of the University of Lagos campus at Lagos Mainland Local Government Area, Lagos State.

## The Display Centres Are:

- Headquarters, Lagos Mainland Local Government Area, Ebute Metta.
- Lagos State Ministry of the Environment & Water Resources, State Secretariat, Alausa-Ikeja.
- Federal Ministry of Environment, Games Village, Surulere, Lagos State.
- Environmental Assessment Department, Environment House (Brown Building), Independence Way, Central Business District, Abuja-F.C.T.

## **Duration of Display:**

Date: 6th March - 3rd April, 2023. Time: 8:00am - 4:00pm Daily.

ALL COMMENTS RECEIVED SHOULD BE FORWARDED TO THE HONOURABLE MINSITER, FEDERAL MINISTRY OF ENVIRONMENT, MABUSHI, ABUJA – FCT ON OR BEFORE 10<sup>TH</sup> APRIL, 2023.

> SIGNED PERMANENT SECRETARY FOR: HONOURABLE MINISTER

## RADIO ANNOUNCEMENT

PUBLIC DISPLAY EXERCISE ON THE ENVIRONMENTAL AND SOCIAL MANAGEMENT PLAN (ESMP) OF THE PROPOSED CONSTRUCTION OF THE AFRICAN CENTER OF EXCELLENCE FOR DRUG RESEARCH, HERBAL MEDICINE DEVELOPMENT AND REGULATORY SCIENCE (ACEDHARS) BUILDING AT LAGOS MAINLAND LOCAL GOVERNMENT AREA, LAGOS STATE BY UNIVERSITY OF LAGOS, NIGERIA.

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#### **Environment House**

Independence Way South, Central Business District, Abuja-FCT Email:info@ead.gov.ng. www.ead.gov.ng, www.eia@ead.gov.ng

## **ENVIRONMENTAL ASSESSMENT DEPARTMENT**

Ref: FMEnv/EA/EIA/6923/Vol.1/8 Date: 2<sup>nd</sup> March, 2023.

The Controller, Federal Ministry of Environment, Games Village, Surulere, Lagos State.

PUBLIC DISPLAY EXERCISE ON THE ENVIRONMENTAL AND SOCIAL MANAGEMENT PLAN (ESMP) OF THE PROPOSED CONSTRUCTION OF THE AFRICAN CENTER OF EXCELLENCE FOR DRUG RESEARCH, HERBAL MEDICINE DEVELOPMENT AND REGULATORY SCIENCE (ACEDHARS) BUILDING AT LAGOS MAINLAND LOCAL GOVERNMENT AREA, LAGOS STATE BY (ACEDHARS), UNIVERSITY OF LAGOS, NIGERIA.

In line with the stipulations of the EIA Act, CAP E12 LFN 2004 which makes EIA study mandatory for all major development projects. I am directed to inform you that the Honourable Minister has approved the display of the Draft ESMP report of the above project.

- 2. The Public Display is to take effect from  $6^{th}$  March  $-3^{rd}$  April, 2023. You are please requested to display the enclosed report in an easily accessible place in the Office between 8.00am and 4.00pm daily for the period stated for stakeholder's/public information and comments.
- 3. All comments received should be forwarded to the Honourable Minister, Federal Ministry of Environment, Mabushi, Abuja FCT on or before 10<sup>th</sup> April, 2023.
- 4. Thank you for your cooperation.

Shittu Hussain
For: Honourable Minister.



#### **Environment House**

Independence Way South, Central Business District, Abuja-FCT Email:info@ead.gov.ng. www.ead.gov.ng, www.eia@ead.gov.ng

## **ENVIRONMENTAL ASSESSMENT DEPARTMENT**

Ref: FMEnv/EA/EIA/6923/Vol.1/7

Date: 2<sup>nd</sup> March, 2023.

The Honourable Commissioner, Lagos State Ministry of the Environment & Water Resources, Alausa - Ikeja, Lagos State.

PUBLIC DISPLAY EXERCISE ON THE ENVIRONMENTAL AND SOCIAL MANAGEMENT PLAN (ESMP) OF THE PROPOSED CONSTRUCTION OF THE AFRICAN CENTER OF EXCELLENCE FOR DRUG RESEARCH, HERBAL MEDICINE DEVELOPMENT AND REGULATORY SCIENCE (ACEDHARS) BUILDING AT LAGOS MAINLAND LOCAL GOVERNMENT AREA, LAGOS STATE BY (ACEDHARS), UNIVERSITY OF LAGOS, NIGERIA.

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Shittu Hussain

For: Honourable Minister.



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## **ENVIRONMENTAL ASSESSMENT DEPARTMENT**

Ref: FMEnv/EA/EIA/6923/Vol.1/9

Date: 2<sup>nd</sup> March, 2023.

The Honourable Chairman, Lagos Mainland Local Government Area, Ebute Metta, Lagos State.

PUBLIC DISPLAY EXERCISE ON THE ENVIRONMENTAL AND SOCIAL MANAGEMENT PLAN (ESMP) OF THE PROPOSED CONSTRUCTION OF THE AFRICAN CENTER OF EXCELLENCE FOR DRUG RESEARCH, HERBAL MEDICINE DEVELOPMENT AND REGULATORY SCIENCE (ACEDHARS) BUILDING AT LAGOS MAINLAND LOCAL GOVERNMENT AREA, LAGOS STATE BY (ACEDHARS), UNIVERSITY OF LAGOS, NIGERIA.

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- 4. Thank you for your cooperation.

Shittu Hussain

For: Honourable Minister.

**Time:** 8:00am – 4:00pm Daily.

# LOSS OF DEED OF ASSIGNMENT

he original Deed of Assignment dated the **14th** January 1999 and registered as No. 88 on Page 88 in Volume 2020 at the Lagos State Lands Registry, Lagos covering all that property measuring 6,708.66sqm situate at Plot C5A Amuwo Odofin Commercial Layout Apapa, Oshodi Expressway Lagos State is missing and could not be traced to date.

This information is for the attention of the General Public and The Registrar of Titles, Lagos Lands Registry, Alausa, Ikeja.

## Mr. Rajan Gupta

Director, Parco Enterprises (Nigeria) Limited

### c/o S. A. Onadele & Co.

Solicitors Rehoboth Suites, 1st Floor Western House 8/10 Broad Street, Lagos Tel: 08033107076

Email: saoco@onadeleandco.com



## PUBLIC NOTICE FEDERAL MINISTRY OF ENVIRONMENT

PUBLIC DISPLAY EXERCISE ON THE ENVIRONMENTAL AND SOCIAL MANAGEMENT PLAN (ESMP) OF THE PROPOSED CONSTRUCTION OF THE AFRICAN CENTER OF EXCELLENCE FOR DRUG RESEARCH, HERBAL MEDICINE DEVELOPMENT AND REGULATORY SCIENCE (ACEDHARS) BUILDING AT LAGOS MAINLAND LOCAL GOVERNMENT AREA, LAGOS STATE BY (ACEDHARS), UNIVERSITY OF LAGOS, NIGERIA

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- Federal Ministry of Environment, Games Village, Surulere, Lagos State.
- Environmental Assessment Department, Environment House (Brown Building), Independence Way, Central Business District, Abuja-F.C.T.

<u>Duration of Display:</u> Date:6<sup>th</sup> March-3<sup>rd</sup>April, 2023

STATEMENT OF PROFIT OR LOSS AND OTHER COMPREHENSIVE INCOME FOR THE PERIOD ENDED 31ST JANUARY, 2023

ALL COMMENTS RECEIVED SHOULD BE FORWARDED TO THE HONOURABLE MINISTER, FEDERAL MINISTRY OF ENVIRONMENT MABUSHI, ABUJA – FCT ON OR BEFORE 10<sup>TH</sup> APRIL, 2023.

SIGNED PERMANENT SECRETARY FOR: HONOURABLE MINISTER



#### STATEMENT TO THE NIGERIAN EXCHANGE LIMITED AND SHAREHOLDERS ON THE UNAUDITED FINANCIAL RESULTS FOR 3RD QUARTER ENDED 31ST JANUARY 2023

The Board of Directors of CUTIX PLC is pleased to announce the Company's Unaudited Financial Results for the 3rd Quarter Ended 31st January 2023 based on IFRS. The Comparative figures are also in accordance with the Provisions of IFRS

#### STATEMENT OF FINANCIAL POSITION AS AT **31ST JANUARY, 2023**

		Group	ZANOAIXI,	FVEV	Company	
			Audited			Audited
	Unaudited as at	Unaudited as at	Audited as at	Unaudited as at	Unaudited as at	as at
	Jan. 31st, 2023 N'000	Jan. 31st, 2022 N'000	April 30th, 2022 N'000	Jan. 31st, 2023 N'000	Jan. 31st, 2022 N'000	April 30, 2022 N'000
Non-CurrentAssets: Property, plant and equipment Intangible Asset Long term prepayment Investment Total non-current assets	1,121,338 1,897 7,200 - 1,130,435	934,198 3,415 1,615 - 9 <u>39,228</u>	1,054,801 3,035 1,092 - 1,058,928	994,890 1,897 7,200 113,463 1,117,450	811,566 3,415 1,615 152,344 968,940	927,040 3,035 1,092 143,383 1,074,550
Current Assets: Inventories Trade & other receivables Prepayment Cash & cash equivalent Total current assets	2,993,098 844,112 39,780 179,547 <b>4,056,537</b>	2,370,481 1,333,360 7,806 169,306 3,880,953	2,754,237 1,165,944 12,354 124,637 4,057,172	2,978,491 838,796 39,780 169,476 4,026,542	2,340,530 1,320,940 7,806 166,207 3,835,483	2,718,392 1,160,583 12,354 120,592 <b>4,011,921</b>
Total Assets	5.186.972	4,820,181	5,116,100	5.143.992	4,804,423	5,086,471
Equity Capital and Reserves: Share capital Retained earnings Total Equity	1,761,322 1,679,370 3,440,692	880,661 1,809,136 <b>2,689,797</b>	1,761,322 943,134 <b>2,704,45</b> 6	1,761,322 1,734,183 3,495,505	880,661 1,867,510 <b>2,748,171</b>	1,761,322 1,005,838 <b>2,767,160</b>
Non Current Liabilities: Borrowings Differed tax liabilities Total Non Current Liabilities	214,267 <b>214,267</b>	200,848 196,767	214,267 214,267	210,185 210,185	196,766 196,766	210,185 210,185
Current Liabilities: Short term borrowings Trade and other payables Current tax payable Total Current Liabilities	864,737 667,205 70 1,532,013	1,384,704 544,803 30 1,929,537	1,078,389 749,020 369,969 2,197,378	864,737 573,496 70 1,438,303	1,384,704 474,751 30 1,859,485	1,053,511 685,648 369,969 <b>2,109,127</b>
<u>T</u> otal Liabilities	1,746,280	2,130,385	2,411,644	1,438,30	2,056,251	2,319,312
Total Equity and Liabilities	5,186,972	4,820,181	5,116,100	5,203,449	4,804,423	5,086,471
I						

The Unaudited Financial Statements were approved by the Board of Directors on 1st March, 2023 and signed on its behalf by:

Group Company 3rd Quarter 3rd Quarter 3rd Quarte 3rd Quarter Ended 31/01/22 Ended 31/10/22 May'21-Apr'22 Ended 31/01/23 May'21-Apr'22 Ended 31/10/23 N'000 N'000 N'000 N'000 N'000 2,646,762 7.867.764 2,645,667 1,991,074 7,852,391 1,993,404 (1.465.232) (1,852,868) (1,466,478) (5,745,456) 1,851,142) (5,732,425) Cost of sales 2,122,308 2,119,966 793,894 526,926 794,525 525,842 **Gross profit** (71,846) (175,251) Distribution Expenses (163,802) (670,293) 558,139 279,829 1,288,213 560,978 278,099 1,292,939 83,150 (213,722) 3,805 (55,392) 82,585 (213,722) 3,860 (55,392) (40,449)1,157,642 509.391 245,752 244,022 1,161,802 (371,335) (165,552) (371,335) (78,641)167,111 343.839 341,960 786,307 165,935 790,467 Profit for the Year Other Compre Total Comprehensive Inco 341,960 167,111 343,839 165,935 790,467 Earnings per share (kobo

BY ORDER OF THE BOARD A: CHINWENDU NWOKPORO (ACIS)
COMPANY SECRETARY
FRC(2010/ICSAN/00000010775

#### PUBLIC NOTICE FEDERAL MINISTRY OF ENVIRONMENT

PUBLIC DISCLOSURE OF THE DRAFT ABBREVIATED RESETTLEMENT ACTION PLAN (ARAP) REPORT FOR THE ESTABLISHMENT OF COLLEGE OF HEALTH SCIENCE, ZONAL MEDICAL WAREHOUSE AND EQUIPPING OF SOKOTO STATE TEACHING HOSPITAL PROJECTS IN SOKOTO STATE BY SOKOTO STATE GOVERNMENT.

In accordance with the provisions of the Environmental Impact Assessment (EIA) Act Cap E12 LFN 2004, which makes it mandatory for proponents of all new major development activities to carry out Environmental Impact Assessment (EIA) of their proposed projects, the Federal Ministry of Environment hereby announces twenty—one (21) working days Public Disclosure for information and comments on the Draft Abbreviated Resettlement Action Plan (ARAP) submitted by Sokoto State Government. This disclosure is to enable the public make input that shall facilitate informed decision taking by the Ministry on the Document.

#### The Disclosure/ Display Centers Are:

- Binji Local Government Area, Binji, Sokoto State;
- Tambuwal Local Government Area, Tambuwal, Sokoto State:
- Sabon Birni Local Government Area, Sabon Birini, Sokoto State;
- Wamako Local Government Area, Wamako, Sokoto State;
- Bodinga Local Government Area, Bodinga, Sokoto State;
- Sokoto State Ministry of Environment, Usman Farouk Secretariat, Sokoto, Sokoto State.
- Federal Ministry of Environment Office, Sokoto, Sokoto State.
- Federal Ministry of Environment, Environment House (Brown Building), Independence Way, Central Business District, Abuja-FCT.

#### Brief Project Description:

The proposed Abbreviated Action Plan (ARAP) shall entail the establishment and equipping of (i) College of Health Science, (ii) Sokoto State teaching Hospital (SOSUTH) both located at Wamakko LGA, (III) Zonal Medical Warehouse in Bodinga LGA and (iv)Three (3) Premier Hospitals located at Binji, Tambuwal and Sabonbirni LGAs of Sokoto state

The document shall identify and evaluate any potential effects of relocating land users, including any implications, create a succinct plan for resettlement that will be implemented in accordance with AFDB policy and Nigerian laws and regulations as well as determine if there are existing land legacy issues arising by previous RAPs that were conducted by the State Government.

#### Duration of Display: -

Date: 6th March - 3th April, 2023

Time: 8:00am - 4:00pm daily.

ALL COMMENTS RECEIVED SHOULD BE FORWARDED TO THE HON. MINISTER, FEDERAL MINISTRY OF ENVIRONMENT ON OR BEFORE 10TH APRIL, 2023.

SIGNED PERMANENT SECRETARY FOR: HONOURABLE MINISTER.



#### SURVEYORS COUNCIL OF NIGERIA (SURCON)

10, YAWURI STREET, OFF JERE STREET, GARKI, ABUJA

#### INVITATION TO TENDER FOR 2023 CAPITAL PROJECTS

#### 1.0 INTRODUCTION

noil of Nigeria (SURCON) in pursuance of its statutory function as encapsulated by CAP S18 LFN 2004 and in conformity with the previsions of the Public Procurement Act, 2007, wishes to invite seasoned and qualified contractors to submit bids for the under listed contracts.

2.0 SCOPE	OF SUPPLIES
	DROJECT DE

LOT NO.	PROJECT DESCRIPTION	DOCATION
Lot 1	PURCHASE AND INSTALLATION OF	
	SURVEY EQUIPMENT/INSTRUMENTS	ABUJA

#### 3.0 ELIGIBILTY REQUIREMENTS

- Evidence of Certificate of Incorporation issued by the Corporate Affairs
- Commission (ACO) including Form (AC 1.1 or CAC2 and CAC7:
  Evidence of Company's Income Tax Clearance Certificate for the last three (3)
  years said till 31st December, 2023; with minimum average annual turnover of Evidence of Pension Clearance Certificate valid till 31st December, 2023 (this
- requirement is only applicable to bidders whose number of staff is 15 and
- success, Evidence of Industrial Training Fund (ITF) Compliance Certificate valid till 31st December, 2023 (this requirement is only applicable to bidders whose number of staff is 5 and above or the bidder's annual turnover is N50m and above);
- Evidence of Nigeria Social Insurance Trust Fund (NSITF) Clearance Certificate valid till 31st December, 2023; Evidence of Registration on the National Database of Federal Contractors, Consultants and Service Providers by submission of Interim. Registration Report (RR) expliring on 31st December, 2023 or valid Certificate issued by

- Surveyors Council of Nigona or the Bureau of Public Procurement is a former or present Director, shareholder or has any pocuriary interest in the bidder and to confirm that all information presented in its bid are true and
- that no Director has been convicted in any Country for any criminal offence relating to fraud or financial impropriety or co
- Reation of facts relating to any matter; the Company is not in receivership, the subject of any form of kvency or bankruptcy proceedings or the subject of any form of winding up petition or proceedings That the company does not have existing loan or financial liability with a
- bank, other financial institution or third party that is classified as doubtful, non-performance, bad or whose repayment portion has been outstanding
- for the last four (4) months,

  Company's Audited Accounts for the last three (3) years;

  Reference Letter from a reputable commercial bank in Nigeria, indicating
  willingness to provide credit facility for the execution of the project when
- any's Profile with the Curriculum Vitae of Key Staff to be deployed for the implished in the cumulation vitale of key stain to be deployed in the oyect, including copies of their Academic/Professional qualifications such as OREN, OSRBN, ARCON, CORBON, SURCON etc.
- Verifiable documentary evidence of at least three (3) similar jobs executed in the last five (5) years including Letters of Awards. Valuation Certificates. Job
- Oronglotion Certificates and Photographia of the projects; Letter of Authorization from the Original Equipment Manufactures; Evidence of current registration/accreditation with Computer Professionals Registration Council of Nigeria and National Information. Technology
- Development Agency (NITDA); All documents for submission must be transmitted with a Covering/Forwarding. He documents of someonission make of establishment and Corporage Constantial (Editor under the Company/Filmi's Letter Head Paper bearing amongst others the Registration Number (RC) as assued by the Comporte Affons Commission (GCC), Contact Address, Telephone Number (preferably GSM No.), and o-mail address. The Letterhead Paper must bear the Names and Nationalities or the Directors of the Company at the bottom of the page, duly signed by the authorised officer of the firm.

#### 4.0 COLLECTION OF BIDS

collect bid solicitation Procurement Unit of Surveyors Council of Nigeria (SURCON) 10, Yawuri Street, Off Jere Street, Garki II, Abuja within the working tours of 9am - 4pm of working days upon the presentation of evidence of payment of a non-refundable tender fee of N10,000.00 only per Lot. The payment should be made in favour of FG - Surveyor's Council of Nigeria Reinita Collection Pilatform.

#### 5.0 SUBMISSION OF TENDER DOCUMENTS

interested bidders are to submit their documents (Both Technical and Financial Bids) in two separate envelopes enclosed in one big envelope clearly stating the Name and LOT number at the top right-hand comer of the envelope and addressed as follows.

The Registrar,

Surveyors Council of Nigeria (SURCON), 10, Yawuri Street, Off Jere Street, Garki, Abuja

- ii. The document should be deposited in the Tender Tamper Proof Box at the iii. The document should be deposited in the Tender Tamper Proof - Box at the Procurement Unit, (2nd Floor) Surveyors Countied (Nigeria (SURCON) 10), Yawuri Street, Off Jere Street, Garki II, Abuja, within the working hours of 9am - Apin of working days. Company's name should be written at the reverse side of the envelope IV. The deadline for submission is 12:00 noon Tuesday, 4th April,
- 2023

#### 6.0 OPENING OF TECHNICAL BIDS

Only the Technical Bids will be opened immediately after the deadline for submission at 12:00 noon Tuesday, 4th April, 2023, at the Council Chamber (3rd Floor) Surveyors Council of Nigeria (SURCON) 10, Yawuri Street, Off Jere Street, Garki II, Abuja, while the financial bids will be kept un-opened. Bidders or their representatives, private sector professional bodies, CSOs and the general public are invited to witness the public bid opening exercise.

#### 7.0 OTHER INFORMATION

- ligeria shall refer all documents attached to relevant Security Agencies, BPP, FIRS, PENCOM, ITF and other bo
- B). The Surveyors Council of Nigeria is not bound to accept the lowest quotation that is not responsive.

  C) The Black Opening in this presence of observers will be covered by Wideo recording and invitation link will be sent to bidder who chooses to join the bid.
- D). Bid documents can also be collected in soft copies and Bidders can submit
- through Post (Couner Services)

  E) Only pre-qualified bidders at technical evaluation will be invited at a later date for financial bids opening, while the financial bids of un-successful bidders will be returned un-opened.

#### 8.0 DISCLAIMER

- 8.9 Discontine.
  8.1 This announcement is published for information purposes only and does not constitute an offer by the Tenders Board to transact with any party for the project, nor does it constitute a commitment or obligation on the part of the Tenders Board to produce concession services.
- 8.2 SURCON will not be responsible for any cost or expenses incurred by any interested party(ios) in connection with any response to this invitation and or the preparation or submission in response to an inquiry.
- 8.3 SURCON is not bound to pre-qualify any bidder and reserves the right to annul the selection process at any time without incurring any liabilities and assigning any reason thereof.

Signed: THE REGISTRAR Surveyors Council of Nigeria



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#### The Display Centers Are:

- Headquarters, Lagos Mainland Local Government Area, Ebute Metta.
- Lagos State Ministry of the Environment & Water Resources, State Secretariat, Alausa-Ikeja.
- Federal Ministry of Environment, Games Village, Surulere, Lagos State.
- Environmental Assessment Department, Environment House (Brown Building), Independence Way, Central Business District, Abuja-F.C.T.

#### **Duration of Display:**

Date:6th March - 3th April, 2023

Time: 8:00am-4:00pm Daily.

ALL COMMENTS RECEIVED SHOULD BE FORWARDED TO THE HONOURABLE MINISTER, FEDERAL MINISTRY OF ENVIRONMENT MABUSHI, ABUJA – FCT ON OR BEFORE 10<sup>TH</sup> APRIL, 2023.

SIGNED PERMANENT SECRETARY FOR: HONOURABLE MINISTER



### **PUBLIC NOTICE** FEDERAL MINISTRYOF ENVIRONMENTS

PUBLIC DISPLAY EXERCISE ON THE ENVIRONMENTAL IMPACT ASSESSMENT (EIA) DRAFT REPORT OF THE PROPOSED 123KM GAS PIPELINE FROM OGUALI FIELD IN OML 157 THROUGH KPL IPS BENEKU, ODUM FZE GPP AND TERMINATES AT NGC IPS UMUKWATA.

In accordance with the provisions of the Environmental Impact Assessment (EIA) Act Cap E12 LFN 2004, which makes it mandatory for proponents of all new major development activities to carry out Environmental Impact Assessment (EIA) for their proposed projects, the Federal Ministry of Environment hereby announces a twenty-one (21) working days public notice for information and comments on the draft EIA report of the above subject submitted by Kwale Pipeline Limited

### THE DISPLAY CENTERS ARE:-

- Headquarters, Ndokwa East Local Government Area, Aboh, Delta State Headquarters, Ndokwa West Local Government Area, Kwale, Delta State ii.
- iii. Headquarters, Ohaji-Egbema Local Government Area, Egbema, Imo State
- Headquarters, Ogbaru Local Government Area, Atani, Anambra State IV.
- Delta State Ministry of Environment, Asaba, Delta State
- Imo State Ministry of Environment, Owerri, Imo State vi.
- Anambra State Ministry of Environment, Awka, Anambra State Vii. vili. Federal Ministry of Environment Field Office, Asaba, Delta State
- ix. Federal Ministry of Environment Field Office, Owerri, Imo State
- Federal Ministry of Environment Field Office, Awka, Anambra State
- Federal Ministry of Environment, Environment House (Brown Building), Independence Way, Central Business District, Abuja-FCT.
- xii. www.ead.gov.ng

#### BRIEF PROJECT DESCRIPTION: -

The proposed project entails the construction of a 123Km gas pipeline from Uguali facility through KPL IPS Beneku and Odum FZE GPP to NGC IPS in Umukwata, the ancillary facilities associated with the project includes storage facility, pumping facility and transmission stations. The pipeline will traverse Delta, Anambra and Imo States.

#### DURATION OF DISPLAY:

Date: 6th March- 3rd March, 2023.

Time: 8:00am - 4:00pm Daily.

ALL COMMENTS RECEIVED SHOULD BE FORWARDED TO THE HONOURABLE MINISTER, FEDERAL MINISTRY OF ENVIRONMENT MABUSHI, ABUJA ON OR BEFORE 10th APRIL, 2023.

> SIGNED PERMANENT SECRETARY For: Honourable Minister.